Microfilm recording from 4-1-65. Book and page by account number Which recorded mail to: City Clerk's Office City of Riverside City Hall - 3711 Orange St. Riverside, California Request CLERK Recorded in Official of Riverside County, RECEIVED FOR Min. Past At F CITY ³ fonger assig ed and year of filing. P.U. Easement - University & Chicago 7293 DOCUMENTARY TRANSPER TAX -Noise) Signature FOR RECORDER'S OFFICE CITY OF RE APPROVED AS TO FO CITY DEED NO.

> UTILIT PUBLIC I EASEMEN

FOR VALUABLE CONSIDERACION, receipt of which is hereby acknowledged, SIDNEY LERNER, and BERNICE L ESTHER A. LERNER,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of Public Utilities facilities, water pipeline,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 1 of CASTLEMAN'S ADDITION TO RIVERSIDE as shown by map on file in Book 3, Page 19 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at the intersection of the west line of Chicago Avenue with the south line of University Avenue; said intersection being the northwest corner of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by deed recorded January 5, 1962, as Instrument No. 1447, Official Records of Riverside County, California;

Thence South 89° 04' 00" West, along said south line of University

Avenue, 6.00 feet; Thence South 56° 55' 24" East, 7.15 feet to said west line of Chicago Avenue and the west line of said parcel conveyed to the City of Riverside;

Thence North 00° 07' 00" East, along said west line of Chicago Avenue and along said west line of the parcel conveyed to the City of Riverside, 4.00 feet to the point of BEGINNING.

> DESCRIPTION APPROVAL or Sange P. Matchina Party of the work

TOGETHER WITH the right to clear and keep clear said easement and right-of-
way from any structures or trees, to enter upon and to pass and repass over and
along said real property, and to deposit tools, implements and other material
thereon by Grantee, its officers, agents and employees and by persons under con-
tract with said Grantee and their officers, agents and employees, whenever and
wherever necessary for the purpose of constructing, reconstructing, maintaining,
operating, inspecting, repairing, replacing, relocating, renewing and removing
said Public Utilities facilities, water pipeline .
Provided, however, that the Grantor reserves the right to use and enjoy the land
over which said easement and right-of-way is granted, for any purpose and in any
manner which does not interfere with or impair the right of the Grantee to use
said easement and right-of-way.
Dated Stheras Canen ESTHER A. LERNER Witness: Thomas O. Emelly DANLY RAND SIDNEY LERNER Bernice L. Spiegel
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CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or from Esther A. Lerner, Sidney Lerner, and Bernice L. Spiegel for Por. of Lot 1 of Castleman's Addition to Riv. map bk 3, page 19 of maps. Rec. of San Ber. Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on
behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned

Property Services Manager

Dated <u>2/5/71</u>

UNIVERSITY AV

49.5

M 88° 04'00"E

SG. 22.52-7-E

LOT |

CHICAGO

CH

CITY OF RIVERSIDE, CALIFORNIA

SS & MA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SHEET

58115

SCALE: 1" = 20' DRAWNII 20 10 BY 111

SUPPLICT PULL. CONCAC

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